

**MUNICIPALIDAD DE JUNIN – ESCALA SALARIAL VIGENTE A PARTIR DEL 01/11/2019**

**HORAS SEMANALES 30 HS**

|                                |           |  |  |  |  |  |  |  |  |                   |
|--------------------------------|-----------|--|--|--|--|--|--|--|--|-------------------|
| Intendente Municipal           | ---       |  |  |  |  |  |  |  |  |                   |
| Juez de Faltas                 | \$ 59.123 |  |  |  |  |  |  |  |  | Incremento: 9,2 % |
| Gastos de Representación       | \$ 0      |  |  |  |  |  |  |  |  |                   |
| Secretarios Municipales        | \$ 48.969 |  |  |  |  |  |  |  |  |                   |
| Contador Municipal             | \$ 48.969 |  |  |  |  |  |  |  |  |                   |
| Jefe de Compras                | \$ 41.313 |  |  |  |  |  |  |  |  |                   |
| Tesorero Municipal             | \$ 33.628 |  |  |  |  |  |  |  |  |                   |
| Inspector General              | \$ 33.628 |  |  |  |  |  |  |  |  |                   |
| Dieta de Concejales            | \$ 0      |  |  |  |  |  |  |  |  |                   |
| Administ. Talleres Municipales | \$ 33.628 |  |  |  |  |  |  |  |  |                   |
| Subsecretario                  | \$ 41.313 |  |  |  |  |  |  |  |  |                   |
| Director General               | \$ 38.903 |  |  |  |  |  |  |  |  |                   |
| Coordinador                    | \$ 28.981 |  |  |  |  |  |  |  |  |                   |
| Supervisor                     | \$ 29.338 |  |  |  |  |  |  |  |  |                   |
| Jornal Mínimo                  | \$ 430    |  |  |  |  |  |  |  |  |                   |

| CATEGORIAS | SUELDO    | AGRUPAMIENTOS |         |         |           |               |            |        |           |             |
|------------|-----------|---------------|---------|---------|-----------|---------------|------------|--------|-----------|-------------|
|            |           | JERARQ.       | PROFES. | TECNICO | INSPECTOR | Ag. Seg. Vial | ADMINIST.  | OBRERO | Conductor | DE SERVICIO |
| 18         | \$ 35.535 | I PA          |         |         |           |               |            |        |           |             |
| 17         | \$ 32.417 | I A           |         |         |           |               |            |        |           |             |
| 16         | \$ 29.295 | I P           |         |         |           |               |            |        |           |             |
| 15         | \$ 26.182 | I             |         |         |           |               |            |        |           |             |
| 14         | \$ 23.799 | II P          | I       |         | I         | I             |            |        |           |             |
| 13         | \$ 21.433 | II            |         |         |           |               | Secr.Priv. |        | I         |             |
| 12         | \$ 19.354 |               | II      |         | II        | II            |            |        |           |             |
| 11         | \$ 17.421 | III           |         |         |           |               |            |        | II        |             |
| 10         | \$ 16.105 | IV            | III     | I       | III       | III           |            | A      |           |             |
| 9          | \$ 15.976 |               |         |         |           |               | I          | I      | III       |             |
| 8          | \$ 15.894 |               |         | II      | IV        |               |            |        |           | I           |
| 7          | \$ 10.923 |               |         |         |           |               | II         | II     | IV        |             |
| 6          | \$ 10.661 |               |         | III     | V         |               |            |        |           | II          |
| 5          | \$ 10.425 |               |         |         |           |               | III        | III    |           |             |
| 4          | \$ 10.179 |               |         |         |           |               |            |        |           | III         |
| 3          | \$ 9.954  |               |         |         |           |               | IV         | IV     |           |             |
| 2          | \$ 9.742  |               |         |         |           |               |            |        |           | IV          |
| 1          | \$ 9.515  |               |         |         |           |               | V          | V      |           | V           |

Bonificación remunerativa: \$ 542,00 (Para el personal escalafonario cat. 1 a 7)  
 Bonificación remunerativa: \$ 990,00 (Para el personal escalafonario cat. 8 a 18)  
 Bonificación no remunerativa \$ 1.850,00 (Para el personal escalafonario cat 1 a 7)  
 Bonificación no remunerativa \$350,00 (Para el personal escalafonario cat 8 a 18)  
 Suma remunerativa bonificable: \$ 595,00 (Para el personal escalafonario)  
 Bonificación Presentismo: \$ 1750,00 (Para el personal escalafonario)

**MUNICIPALIDAD DE JUNIN – ESCALA SALARIAL VIGENTE A PARTIR DEL 01/11/2019**

**HORAS SEMANALES 35 HS.**

|                                    |  |           |  |  |  |  |  |  |                   |  |
|------------------------------------|--|-----------|--|--|--|--|--|--|-------------------|--|
|                                    |  |           |  |  |  |  |  |  |                   |  |
|                                    |  |           |  |  |  |  |  |  |                   |  |
| <b>Intendente Municipal</b>        |  | ---       |  |  |  |  |  |  |                   |  |
| <b>Juez de Faltas</b>              |  | \$ 68.982 |  |  |  |  |  |  | Incremento: 9,2 % |  |
| <b>Gastos de Representación</b>    |  | \$ 0      |  |  |  |  |  |  |                   |  |
| <b>Secretarios Municipales</b>     |  | \$ 57.119 |  |  |  |  |  |  |                   |  |
|                                    |  |           |  |  |  |  |  |  |                   |  |
| <b>Contador Municipal</b>          |  | \$ 57.119 |  |  |  |  |  |  |                   |  |
| <b>Jefe de Compras</b>             |  | \$ 48.194 |  |  |  |  |  |  |                   |  |
| <b>Tesorero Municipal</b>          |  | \$ 39.231 |  |  |  |  |  |  |                   |  |
|                                    |  |           |  |  |  |  |  |  |                   |  |
| <b>Inspector General</b>           |  | \$ 39.231 |  |  |  |  |  |  |                   |  |
| <b>Dieta de Concejales</b>         |  | \$ 0      |  |  |  |  |  |  |                   |  |
| <b>Admin. Talleres Municipales</b> |  | \$ 39.231 |  |  |  |  |  |  |                   |  |
|                                    |  |           |  |  |  |  |  |  |                   |  |
| <b>Subsecretario</b>               |  | \$ 48.197 |  |  |  |  |  |  |                   |  |
| <b>Director General</b>            |  | \$ 45.393 |  |  |  |  |  |  |                   |  |
| <b>Coordinador</b>                 |  | \$ 33.812 |  |  |  |  |  |  |                   |  |
| <b>Supervisor</b>                  |  | \$ 24.228 |  |  |  |  |  |  |                   |  |
|                                    |  |           |  |  |  |  |  |  |                   |  |
| <b>Jornal</b>                      |  | \$ 506    |  |  |  |  |  |  |                   |  |

| CATEGORIAS  | SUELDO    | AGRUPAMIENTOS |         |         |           |               |            |        |           |             |
|---|-----------|---------------|---------|---------|-----------|---------------|------------|--------|-----------|-------------|
|   |           | JERARQ.       | PROFES. | TECNICO | Inspector | Ag. Seg. Vial | ADMINIST.  | OBRERO | Conductor | DE SERVICIO |
| 18  | \$ 41.456 | I PA          |         |         |           |               |            |        |           |             |
| 17  | \$ 37.819 | I A           |         |         |           |               |            |        |           |             |
| 16  | \$ 34.186 | I P           |         |         |           |               |            |        |           |             |
| 15  | \$ 30.545 | I             |         |         |           |               |            |        |           |             |
| 14  | \$ 27.763 | II P          | I       |         | I         | I             |            |        |           |             |
| 13  | \$ 25.005 | II            |         |         |           |               | Secr.Priv. |        | I         |             |
| 12  | \$ 22.574 |               | II      |         | II        | II            |            |        |           |             |
| 11  | \$ 20.331 | III           |         |         |           |               |            |        | II        |             |
| 10  | \$ 18.786 | IV            | III     | I       | III       | III           |            | A      |           |             |
| 9   | \$ 18.640 |               |         |         |           |               | I          | I      | III       |             |
| 8   | \$ 18.544 |               |         | II      | IV        |               |            |        |           | I           |
| 7   | \$ 12.744 |               |         |         |           |               | II         | II     | IV        |             |
| 6   | \$ 12.439 |               |         | III     | V         |               |            |        |           | II          |
| 5   | \$ 12.159 |               |         |         |           |               | III        | III    |           |             |
| 4   | \$ 11.873 |               |         |         |           |               |            |        |           | III         |
| 3   | \$ 11.611 |               |         |         |           |               | IV         | IV     |           |             |
| 2   | \$ 11.367 |               |         |         |           |               |            |        |           | IV          |
| 1   | \$ 11.105 |               |         |         |           |               | V          | V      |           | V           |
| Bonificación remunerativa: \$ 542,00 (Para el personal escalafonario cat. 1 a 7)    |           |               |         |         |           |               |            |        |           |             |
| Bonificación remunerativa: \$ 990,00 (Para el personal escalafonario cat. 8 a 18)   |           |               |         |         |           |               |            |        |           |             |
| Bonificación no remunerativa \$ 1.850,00 (Para el personal escalafonario cat 1 a 7) |           |               |         |         |           |               |            |        |           |             |
| Bonificación no remunerativa \$350,00 (Para el personal escalafonario cat 8 a 18)   |           |               |         |         |           |               |            |        |           |             |
| Suma remunerativa bonificable: \$ 595,00 (Para el personal escalafonario)           |           |               |         |         |           |               |            |        |           |             |
| Bonificación Presentismo: \$ 1750,00 (Para el personal escalafonario)               |           |               |         |         |           |               |            |        |           |             |

**MUNICIPALIDAD DE JUNIN – ESCALA SALARIAL VIGENTE A PARTIR DEL 01/11/2019**

**HORAS SEMANALES 40 HS.**

|                                  |            |                          |  |
|----------------------------------|------------|--------------------------|--|
| <b>Intendente Municipal</b>      | \$ 129.168 | <b>Incremento: 9,2 %</b> |  |
| <b>Juez de Faltas</b>            | \$ 78.834  |                          |  |
| <b>Gastos de Representación</b>  | \$ 0       |                          |  |
| <b>Secretarios Municipales</b>   | \$ 65.283  |                          |  |
| <b>Contador Municipal</b>        | \$ 65.283  |                          |  |
| <b>Jefe de Compras</b>           | \$ 55.080  |                          |  |
| <b>Tesorero Municipal</b>        | \$ 44.840  |                          |  |
| <b>Inspector General</b>         | \$ 44.840  |                          |  |
| <b>Dieta de Concejales</b>       | \$ 62.235  |                          |  |
| <b>Adm, Talleres Municipales</b> | \$ 44.840  |                          |  |
| <b>Subsecretario</b>             | \$ 55.083  |                          |  |
| <b>Director General</b>          | \$ 51.869  |                          |  |
| <b>Coordinador</b>               | \$ 38.639  |                          |  |
| <b>Supervisor</b>                | \$ 39.118  |                          |  |
| <b>Jornal</b>                    | \$ 577     |                          |  |

| CATEGORIAS | SUELDO  | AGRUPAMIENTOS |         |         |           |               |            |        |           |             |
|------------|---|---------------|---------|---------|-----------|---------------|------------|--------|-----------|-------------|
|            |   | JERARQ.       | PROFES. | TECNICO | Inspector | Ag. Seg. Vial | ADMINIST.  | OBRERO | Conductor | DE SERVICIO |
| 18         | 47.379  | I PA          |         |         |           |               |            |        |           |             |
| 17         | 43.220  | I A           |         |         |           |               |            |        |           |             |
| 16         | 39.066  | I P           |         |         |           |               |            |        |           |             |
| 15         | 34.904  | I             |         |         |           |               |            |        |           |             |
| 14         | 31.735  | II P          | I       |         | I         | I             |            |        |           |             |
| 13         | 28.580  | II            |         |         |           |               | Secr.Priv. |        | I         |             |
| 12         | 25.801  |               | II      |         | II        | II            |            |        |           |             |
| 11         | 23.234  | III           |         |         |           |               |            |        | II        |             |
| 10         | 21.472  | IV            | III     | I       | III       | III           |            | A      |           |             |
| 9          | 21.301  |               |         |         |           |               | I          | I      | III       |             |
| 8          | 21.196  |               |         | II      | IV        |               |            |        |           | I           |
| 7          | 14.560  |               |         |         |           |               | II         | II     | IV        |             |
| 6          | 14.213  |               |         | III     | V         |               |            |        |           | II          |
| 5          | 13.896  |               |         |         |           |               | III        | III    |           |             |
| 4          | 13.575  |               |         |         |           |               |            |        |           | III         |
| 3          | 13.267  |               |         |         |           |               | IV         | IV     |           |             |
| 2          | 12.981  |               |         |         |           |               |            |        |           | IV          |
| 1          | 12.693  |               |         |         |           |               | V          | V      |           | V           |
|            | Bonificación remunerativa: \$ 542,00 (Para el personal escalafonario cat. 1 a 7)    |               |         |         |           |               |            |        |           |             |
|            | Bonificación remunerativa: \$ 990,00 (Para el personal escalafonario cat. 8 a 18)   |               |         |         |           |               |            |        |           |             |
|            | Bonificación no remunerativa \$ 1.850,00 (Para el personal escalafonario cat 1 a 7) |               |         |         |           |               |            |        |           |             |
|            | Bonificación no remunerativa \$350,00 (Para el personal escalafonario cat 8 a 18)   |               |         |         |           |               |            |        |           |             |
|            | Suma remunerativa bonificable: \$ 595,00 (Para el personal escalafonario)           |               |         |         |           |               |            |        |           |             |
|            | Bonificación Presentismo: \$ 1750,00 (Para el personal escalafonario)               |               |         |         |           |               |            |        |           |             |

**MUNICIPALIDAD DE JUNIN – ESCALA SALARIAL VIGENTE A PARTIR DEL 01/11/2019**

**HORAS SEMANALES 45 HS.**

|   |           |  |  |  |  |  |  |  |  |  |  |
|---|-----------|--|--|--|--|--|--|--|--|--|--|
| <b>Intendente Municipal</b>               | ---       |  |  |  |  |  |  |  |  |  |  |
| <b>Juez de Faltas</b>                     | ---       |  |  |  |  |  |  |  |  |  |  |
| <b>Gastos de Representación</b>           | ---       |  |  |  |  |  |  |  |  |  |  |
| <b>Secretarios Municipales</b>            | \$ 73.441 |  |  |  |  |  |  |  |  |  |  |
| <b>Contador Municipal</b>                 | \$ 73.441 |  |  |  |  |  |  |  |  |  |  |
| <b>Jefe de Compras</b>                    | \$ 61.964 |  |  |  |  |  |  |  |  |  |  |
| <b>Tesorero Municipal</b>                 | \$ 50.448 |  |  |  |  |  |  |  |  |  |  |
| <b>Inspector General</b>                  | \$ 50.448 |  |  |  |  |  |  |  |  |  |  |
| <b>Dieta de Concejales</b>                | \$ 0      |  |  |  |  |  |  |  |  |  |  |
| <b>Administrador Talleres Municipales</b> | \$ 50.448 |  |  |  |  |  |  |  |  |  |  |
| <b>Subsecretario</b>                      | \$ 61.964 |  |  |  |  |  |  |  |  |  |  |
| <b>Director General</b>                   | \$ 58.353 |  |  |  |  |  |  |  |  |  |  |
| <b>Coordinador</b>                        | \$ 43.467 |  |  |  |  |  |  |  |  |  |  |
| <b>Supervisor</b>                         | \$ 44.004 |  |  |  |  |  |  |  |  |  |  |
| <b>Jornal</b>                             | \$ 650    |  |  |  |  |  |  |  |  |  |  |

| CATEGORIAS | SUELDO  | AGRUPAMIENTOS |         |         |           |               |            |        |           |             |  |
|------------|---|---------------|---------|---------|-----------|---------------|------------|--------|-----------|-------------|--|
|            |   | JERARQ.       | PROFES. | TECNICO | Inspector | Ag. Seg. Vial | ADMINIST.  | OBRERO | Conductor | DE SERVICIO |  |
| 18         | 53.301  | I PA          |         |         |           |               |            |        |           |             |  |
| 17         | 48.626  | I A           |         |         |           |               |            |        |           |             |  |
| 16         | 43.945  | I P           |         |         |           |               |            |        |           |             |  |
| 15         | 39.269  | I             |         |         |           |               |            |        |           |             |  |
| 14         | 35.697  | II P          | I       |         | I         | I             |            |        |           |             |  |
| 13         | 32.150  | II            |         |         |           |               | Secr.Priv. |        | I         |             |  |
| 12         | 29.024  |               | II      |         | II        | II            |            |        |           |             |  |
| 11         | 26.135  | III           |         |         |           |               |            |        | II        |             |  |
| 10         | 24.154  | IV            | III     | I       | III       | III           |            | A      |           |             |  |
| 9          | 23.966  |               |         |         |           |               | I          | I      | III       |             |  |
| 8          | 23.848  |               |         | II      | IV        |               |            |        |           | I           |  |
| 7          | 16.384  |               |         |         |           |               | II         | II     | IV        |             |  |
| 6          | 15.990  |               |         | III     | V         |               |            |        |           | II          |  |
| 5          | 15.636  |               |         |         |           |               | III        | III    |           |             |  |
| 4          | 15.271  |               |         |         |           |               |            |        |           | III         |  |
| 3          | 14.928  |               |         |         |           |               | IV         | IV     |           |             |  |
| 2          | 14.609  |               |         |         |           |               |            |        |           | IV          |  |
| 1          | 14.274  |               |         |         |           |               | V          | V      |           | V           |  |
|            | Bonificación remunerativa: \$ 542,00 (Para el personal escalafonario cat. 1 a 7)    |               |         |         |           |               |            |        |           |             |  |
|            | Bonificación remunerativa: \$ 990,00 (Para el personal escalafonario cat. 8 a 18)   |               |         |         |           |               |            |        |           |             |  |
|            | Bonificación no remunerativa \$ 1.850,00 (Para el personal escalafonario cat 1 a 7) |               |         |         |           |               |            |        |           |             |  |
|            | Bonificación no remunerativa \$350,00 (Para el personal escalafonario cat 8 a 18)   |               |         |         |           |               |            |        |           |             |  |
|            | Suma remunerativa bonificable: \$ 595,00 (Para el personal escalafonario)           |               |         |         |           |               |            |        |           |             |  |
|            | Bonificación Presentismo: \$ 1750,00 (Para el personal escalafonario)               |               |         |         |           |               |            |        |           |             |  |

**MUNICIPALIDAD DE JUNIN – ESCALA SALARIAL VIGENTE A PARTIR DEL 01/11/2019**  
**HORAS SEMANALES 46 HS.**

|                                  |       |                          |  |
|----------------------------------|-------|--------------------------|--|
| <b>Intendente Municipal</b>      | ---   | <b>Incremento: 9,2 %</b> |  |
| <b>Juez de Faltas</b>            | ---   |                          |  |
| <b>Gastos de Representación</b>  | ---   |                          |  |
| <b>Secretarios Municipales</b>   | ---   |                          |  |
| <b>Contador Municipal</b>        | ---   |                          |  |
| <b>Tesorero Municipal</b>        | ---   |                          |  |
| <b>Inspector General</b>         | ---   |                          |  |
| <b>Dieta de Concejales</b>       | ---   |                          |  |
| <b>Adm. Talleres Municipales</b> | ---   |                          |  |
| <b>Subsecretario</b>             | ---   |                          |  |
| <b>Coordinador</b>               | ---   |                          |  |
| <b>Jornal</b>                    | \$663 |                          |  |

| CATEGORIAS | SUELDO | AGRUPAMIENTOS |         |         |           |               |            |        |           |             |
|------------|--------|---------------|---------|---------|-----------|---------------|------------|--------|-----------|-------------|
|            |        | JERARQ.       | PROFES. | TECNICO | Inspector | Ag. Seg. Vial | ADMINIST.  | OBRERO | Conductor | DE SERVICIO |
| 18         | 54.485 | I PA          |         |         |           |               |            |        |           |             |
| 17         | 49.705 | I A           |         |         |           |               |            |        |           |             |
| 16         | 44.921 | I P           |         |         |           |               |            |        |           |             |
| 15         | 40.141 | I             |         |         |           |               |            |        |           |             |
| 14         | 36.491 | II P          | I       |         | I         | I             |            |        |           |             |
| 13         | 32.865 | II            |         |         |           |               | Secr.Priv. |        | I         |             |
| 12         | 29.669 |               | II      |         | II        | II            |            |        |           |             |
| 11         | 26.716 | III           |         |         |           |               |            |        | II        |             |
| 10         | 24.690 | IV            | III     | I       | III       | III           |            |        |           |             |
| 9          | 24.496 |               |         |         |           |               | I          | I      | III       |             |
| 8          | 24.376 |               |         | II      | IV        |               |            |        |           | I           |
| 7          | 16.744 |               |         |         |           |               | II         | II     | IV        |             |
| 6          | 16.343 |               |         | III     | V         |               |            |        |           | II          |
| 5          | 15.978 |               |         |         |           |               | III        | III    |           |             |
| 4          | 15.601 |               |         |         |           |               |            |        |           | III         |
| 3          | 15.257 |               |         |         |           |               | IV         | IV     |           |             |
| 2          | 14.931 |               |         |         |           |               |            |        |           | IV          |
| 1          | 14.592 |               |         |         |           |               | V          | V      |           | V           |

|  |   |  |
|--|---|--|
|  | Bonificación remunerativa: \$ 542,00 (Para el personal escalafonario cat. 1 a 7)    |  |
|  | Bonificación remunerativa: \$ 990,00 (Para el personal escalafonario cat. 8 a 18)   |  |
|  | Bonificación no remunerativa \$ 1.850,00 (Para el personal escalafonario cat 1 a 7) |  |
|  | Bonificación no remunerativa \$350,00 (Para el personal escalafonario cat 8 a 18)   |  |
|  | Suma remunerativa bonificable: \$ 595,00 (Para el personal escalafonario)           |  |
|  | Bonificación Presentismo: \$ 1750,00 (Para el personal escalafonario)               |  |

**MUNICIPALIDAD DE JUNIN – ESCALA SALARIAL OBRAS SANITARIAS MUNICIPALES**

**Vigente a partir del 01/11/2019**

**COEFICIENTES PARA EL CALCULO DE LAS REMUNERACIONES  
PARA LOS DISTINTOS NIVELES**

**Incremento: 9,2 %**

| <b>N</b>  | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> |
|-----------|----------|----------|----------|----------|----------|----------|----------|
| <b>1</b>  | 1,000    | 1,510    | 1,620    | 1,810    | 2,190    | 3,150    | 4,060    |
| <b>2</b>  | 1,050    | 1,544    | 1,670    | 1,880    | 2,230    | 3,237    | 4,228    |
| <b>3</b>  | 1,100    | 1,570    | 1,690    | 1,920    | 2,310    | 3,324    | 4,396    |
| <b>4</b>  | 1,150    | 1,612    | 1,770    | 1,940    | 2,430    | 3,411    | 4,564    |
| <b>5</b>  | 1,200    | 1,646    | 1,830    | 1,980    | 2,450    | 3,498    | 4,732    |
| <b>6</b>  | 1,250    | 1,680    | 1,870    | 2,030    | 2,530    | 3,585    | 4,900    |
| <b>7</b>  | 1,300    | 1,714    | 1,910    | 2,050    | 2,630    | 3,672    | 5,068    |
| <b>8</b>  | 1,350    | 1,748    | 1,990    | 2,100    | 2,750    | 3,759    | 5,236    |
| <b>9</b>  | 1,400    | 1,782    | 2,010    | 2,130    | 2,980    | 3,846    | 5,404    |
| <b>10</b> | 1,450    | 1,816    | 2,070    | 2,180    | 3,065    | 3,933    | 5,572    |
| <b>11</b> | 1,500    | 1,850    | 2,120    | 2,230    | 3,150    | 4,020    | 5,740    |
| <b>12</b> | 1,700    | 1,874    | 2,150    | 2,250    | 3,235    | 4,380    | 5,908    |
| <b>13</b> | 1,940    | 1,918    | 2,220    | 2,330    | 3,340    | 4,420    | 6,076    |
| <b>14</b> | 1,980    | 1,970    | 2,270    | 2,430    | 3,405    | 4,470    | 6,244    |
| <b>15</b> | 2,000    | 2,030    | 2,380    | 2,510    | 3,570    | 5,020    | 6,830    |
| <b>16</b> | 2,020    | 2,080    | 2,450    | 2,590    | 3,660    | 5,110    | 6,990    |
| <b>17</b> | 2,040    | 2,130    | 2,520    | 2,670    | 3,750    | 5,200    | 7,150    |
| <b>18</b> | 2,060    | 2,180    | 2,590    | 2,750    | 3,840    | 5,290    | 7,310    |
| <b>19</b> | 2,080    | 2,230    | 2,660    | 2,830    | 3,930    | 5,380    | 7,470    |
| <b>20</b> | 2,120    | 2,330    | 2,800    | 2,990    | 4,110    | 5,560    | 7,630    |

Valor Base Nivel 1 se valoriza en \$ 10.514,00

Valor Base Nivel 1 = \$ 9.628,00 x 1,092

Sueldo Básico = (Valor Base Nivel 1 x coeficiente tabla)

Bonificación remunerativa: \$ 627,00

Suma remunerativa bonificable: \$ 595,00

Bonificación Presentismo: \$ 1.750,00